

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Thomas L. BASCOM, et al.

Confirmation No.: 7770

Application No.: 10/050,515

Examiner: R. Stevens

Filing Date: January 18, 2002

Group Art Unit: 2176



Title: A SYSTEM AND METHOD FOR COLLECTING, STORING, MANAGING AND PROVIDING CATEGORIZED INFORMATION RELATED TO A DOCUMENT OBJECT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

<input checked="" type="checkbox"/> Response/Amendment	<input checked="" type="checkbox"/> Petition to extend time to respond
<input checked="" type="checkbox"/> New fee as calculated below	<input type="checkbox"/> Supplemental Declaration
<input type="checkbox"/> No additional fee	
<input type="checkbox"/> Other: _____	(fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A LARGE ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	60	MINUS	57	= 3	X \$25	\$ 75
INDEP. CLAIMS	3	MINUS	3	= 0	x \$100	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						+ \$180 \$ 0
EXTENSION FEE	1ST MONTH \$60.00	<input type="checkbox"/>	2ND MONTH \$225.00	<input checked="" type="checkbox"/>	3RD MONTH \$510.00	<input type="checkbox"/> \$795.00 <input type="checkbox"/>
						OTHER FEES \$ 0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 300

Please charge **\$300.00** to Deposit Account No. 50-2849 to cover the above fees. In the event any discrepancy exists between the amount authorized to be charged and the actual charges, please charge or credit any such discrepancy to Deposit Account No. 50-2849.

Respectfully submitted,

*Sean S. Wooden*Attorney/Agent for Applicant(s)
Reg. No. 43,997

Date: May 24, 2006

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